

3MT MEDICAL RELEASE FORM

PLEASE PRINT OR USE ELECTRONIC FORM	NAME (FIRST, MI, LAST)			CHURCH		
	STREET ADDRESS					
	CITY		STATE	ZIP CODE		DATE OF BIRTH (mm/dd/yyyy)
	INSURANCE COMPANY			INSURANCE/POLICY #		
EMERGENCY CONTACT	NAME (FIRST, MI, LAST)			RELATIONSHIP		
	PHONE NUMBER		WORK PHONE NUMBER		CELL PHONE NUMBER	
PREVIOUS MEDICAL HISTORY	PLEASE CHECK ALL THAT APPLY					
	<input type="checkbox"/> ASTHMA <input type="checkbox"/> DIZZINESS <input type="checkbox"/> KIDNEY TROUBLE <input type="checkbox"/> OTHER: _____			VACCINATIONS Date _____		
	<input type="checkbox"/> DIABETES <input type="checkbox"/> HAY FEVER <input type="checkbox"/> STOMACH UPSET <input type="checkbox"/> OTHER: _____			<input type="checkbox"/> CHICKEN POX _____		
	<input type="checkbox"/> SINUSITIS <input type="checkbox"/> BRONCHITIS <input type="checkbox"/> HEART PROBLEMS <input type="checkbox"/> OTHER: _____			<input type="checkbox"/> MMR _____		
<input type="checkbox"/> TETANUS _____						
PREVIOUS ILLNESS/OPERATIONS						
LIST ALL MEDICATIONS						
ALLERGIES - PLEASE LIST ALL	FOOD					
	DRUG					
	INSECT BITES					
	SPECIAL DIET					
	OTHER					
PERMISSION FOR MEDICAL TREATMENT	MY PERMISSION IS GRANTED TO THE YOUTH DIRECTOR OR ANY PERSON IN CHARGE OF MID-MISSOURI MISSION TEAM TO OBTAIN MEDICAL TREATMENT IN CASE OF SICKNESS OR INJURY TO MY CHILD OR MYSELF (NAME) _____ WHILE PARTICIPATING IN THIS MISSION TRIP. I, _____ THE UNDERSIGNED DO HEREBY VERIFY THAT THE ABOVE INFORMATION IS TRUE TO THE BEST OF MY KNOWLEDGE AND I DO HERE BY RELEASE AND FOREVER DISCHARGE ALL SPONSORS, THE PARTICIPATING CHURCHES AND THE MID-MISSOURI MISSION TEAM FROM ANY AND ALL CLAIMS, DEMANDS, ACTIONS OR CAUSE OF ACTION, PAST, PRESENT OR FUTURE ARISING OUT OF ANY DAMAGE OR INJURY WHILE PARTICIPATING IN ACTIVITIES OF MID-MISSOURI MISSION TEAM (3MT).					
	SIGNATURE OF PARENT / GUARDIAN / PARTICIPANT				DATE	
_____ PERSONALLY APPEARED BEFORE ME AND PERSONALLY KNOWN BY ME, EXECUTED THE FOREGOING PERMISSION AND RELEASE FORM. WITNESS MY HAND AND OFFICIAL SEAL, DATED THIS _____ DAY OF _____ YEAR _____ STATE OF _____ COUNTY OF _____.						
SIGNATURE NOTARY PUBLIC				SEAL		
MY COMMISSION EXPIRES (mm/dd/yyyy)						
PLEASE PROVIDE A COPY OF YOUR INSURANCE CARD AND POLICY NUMBER ALONG WITH THIS FORM AT REGISTRATION. YOU MAY NOT PARTICIPATE WITHOUT THIS FORM PROPERLY COMPLETED AND NOTARIZED.						
IF OVER 18 PLEASE PROVIDE YOUR EMAIL ADDRESS A LINK FOR THE BACKGROUND CHECK WILL BE EMAILED TO YOU				EMAIL		